





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WARREN COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR WARREN COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

<b>STRAIGHT PARTY</b>	
	
	
REPUBLICAN PARTY	DEMOCRATIC PARTY
GREEN PARTY	LIBERTARIAN PARTY
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Green Party	
<input type="checkbox"/> Libertarian Party	
<b>PRESIDENT and VICE PRESIDENT of the UNITED STATES</b> (Vote for One)	
<input type="checkbox"/> Mitt ROMNEY Paul RYAN	REP
<input type="checkbox"/> Barack OBAMA Joe BIDEN	DEM
<input type="checkbox"/> Jill STEIN Cheri HONKALA	GRN
<input type="checkbox"/> Randall A. TERRY Missy Reilly SMITH	IND
<input type="checkbox"/> Gary JOHNSON James P. GRAY	LIB
<input type="checkbox"/> Write-in _____	
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> 2nd Congressional District (Vote for One)	
<input type="checkbox"/> S. Brett GUTHRIE	REP
<input type="checkbox"/> David Lynn WILLIAMS	DEM
<input type="checkbox"/> Andrew R. BEACHAM	IND
<input type="checkbox"/> Craig R. ASTOR	LIB
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

<b>STATE REPRESENTATIVE</b> 20th Representative District (Vote for One)	
<input type="checkbox"/> Regina WEBB	REP
<input type="checkbox"/> Jody RICHARDS	DEM
<input type="checkbox"/> Write-in _____	

DRAKES CREEK, MUNICIPAL PARK,  
POTTER GRAY, BRIARWOOD,  
SHIVE KIEL, GREENWOOD,  
EASTWOOD, AIRPORT, MIDDLE  
BRIDGE, CAMPBELL, BOWLING  
GREEN TOWERS, WEST 11th,  
HILLVIEW, CHURCH STREET,  
WHAYNE SUPPLY, BROADWAY, BG  
JR. HIGH, CARVER HARRIS, T. C.  
CHERRY, McNEIL, CABELL,  
CRESTMoor, WATTS MILL, MOUNT  
VICTOR, CUMBERLAND TRACE,  
RIVERVIEW, and MILLERS

<b>STATE REPRESENTATIVE</b> 21st Representative District (Vote for One)	
<input type="checkbox"/> Jim DeCESARE	REP
<input type="checkbox"/> Write-in _____	

GRIFFIN PARK, GRIDER POND,  
THREE SPRINGS, DELAFIELD,  
REELS, GREENMEADOWS,  
OCTAGON CASTLE, HUNTING  
CREEK, CENTRAL, CAVE MILL,  
SMITHS GROVE, PLUM SPRINGS,  
HYDRO, OAKLAND, GOTT,  
WARREN EAST MIDDLE SCHOOL,  
NORTHGATE, BLUE LEVEL,  
SANDHILL,  
RICHARDSVILLE, DAVENPORT,  
RIVERSIDE, BROWNING, CEDAR  
GROVE, HADLEY, MEADOWLAND,  
WOODBURN, ROCKFIELD,  
RICHPOND, MOTLEY, and  
HARDCASTLE

<b>STATE REPRESENTATIVE</b> 22nd Representative District (Vote for One)	
<input type="checkbox"/> Wilson STONE	DEM
<input type="checkbox"/> Write-in _____	

NATCHER, PLANO, DRAKE,  
MATLOCK, and ALVATON

<b>STATE REPRESENTATIVE</b> 23rd Representative District (Vote for One)	
<input type="checkbox"/> Johnny W. BELL	DEM
<input type="checkbox"/> Write-in _____	

THREE FORKS

<b>COMMONWEALTH'S ATTORNEY</b> 8th Judicial Circuit (Vote for One)	
<input type="checkbox"/> Christopher T. COHRON	DEM
<input type="checkbox"/> Write-in _____	

<b>CIRCUIT CLERK</b> (Vote for One)	
<input type="checkbox"/> Brandi DUVALL	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS

<b>CONSTABLE</b> 2nd Magisterial District (Unexpired Term) (Vote for One)	
<input type="checkbox"/> Brandon D. BRADSHAW	REP
<input type="checkbox"/> Cedric C. BURNAM	DEM
<input type="checkbox"/> Write-in _____	

BOWLING GREEN TOWERS, WEST  
11th, HILLVIEW, CHURCH STREET,  
DELAFIELD, REELS,  
GREENMEADOWS, OCTAGON  
CASTLE, WHAYNE SUPPLY, and  
BROADWAY

<b>NONPARTISAN</b> "SCHOOL CANDIDATES"	
<b>MEMBER BOARD of EDUCATION</b> 1st Educational District (Vote for One)	
<input type="checkbox"/> Becky EVANS	
<input type="checkbox"/> Write-in _____	

SMITHS GROVE, PLUM SPRINGS,  
HYDRO, OAKLAND, GOTT, THREE  
FORKS, NORTHGATE, RIVERVIEW,  
MOTLEY, and HARDCASTLE

<b>MEMBER BOARD of EDUCATION</b> 2nd Educational District (Vote for One)	
<input type="checkbox"/> Don BASHAM	
<input type="checkbox"/> Write-in _____	

DRAKES CREEK, GREENWOOD,  
EASTWOOD, AIRPORT, MIDDLE  
BRIDGE, CAMPBELL, WATTS MILL,  
CAVE MILL (PART), MOUNT  
VICTOR, and CUMBERLAND TRACE

<b>MEMBER BOARD of EDUCATION</b> 4th Educational District (Vote for One)	
<input type="checkbox"/> Garry Dale CHAFFIN JR.	
<input type="checkbox"/> Write-in _____	

CARVER HARRIS, CRESTMOOR  
(PART), HUNTING CREEK (PART),  
CENTRAL, BLUE LEVEL,  
BROWNING, HADLEY, MILLERS  
(PART), and ROCKFIELD

<b>MEMBER BOARD of EDUCATION</b> Bowling Green Independent School District (Vote for Three)	
<input type="checkbox"/> Michael K. BISHOP	
<input type="checkbox"/> Deborah W. WILLIAMS	
<input type="checkbox"/> Jane G. WILSON	
<input type="checkbox"/> Write-in _____	
<input type="checkbox"/> Write-in _____	
<input type="checkbox"/> Write-in _____	

MUNICIPAL PARK, POTTER GRAY,  
BRIARWOOD, SHIVE KIEL, BOWL-  
ING GREEN TOWERS, WEST 11th,  
HILLVIEW, CHURCH STREET, DELA-  
FIELD (PART), REELS, GREEN-  
MEADOWS, WHAYNE SUPPLY,  
BROADWAY, BG JR. HIGH, T.C.  
CHERRY, McNEIL, CABELL, CREST-  
MOOR (PART), and MILLERS (PART)

(CONTINUED ON NEXT PAGE)

NONPARTISAN CITY BALLOT

MAYOR

City of Bowling Green

(Vote for One)

☐

 Bruce WILKERSON

☐

 Write-in

CITY COMMISSIONERS

City of Bowling Green

(Vote for Four)

☐

 Jerry W. WELLS

☐

 Rick WILLIAMS

☐

 Bill WALTRIP

☐

 Melinda HILL

☐

 Robin BALDWIN

☐

 Joe W. DENNING

☐

 Brian "Slim" NASH

☐

 Mark BRADFORD

☐

 Write-in

☐

 Write-in

☐

 Write-in

☐

 Write-in

DRAKES CREEK (PART), MUNICIPAL PARK, POTTER GRAY, BRIARWOOD, SHIVE KIEL, GREENWOOD, EASTWOOD, AIRPORT, MIDDLE BRIDGE, CAMPBELL, BOWLING GREEN TOWERS, WEST 11th, HILLVIEW, CHURCH STREET, DELA FIELD, REELS, GREENMEADOWS, OCTAGON CASTLE, WHAYNE SUPPLY, BROADWAY, BG JR. HIGH, CARVER HARRIS, T.C. CHERRY, McNEIL, CABELL, CRESTMOOR, HUNTING CREEK, WATTS MILL (PART), CENTRAL, CAVE MILL (PART), WARREN EAST MIDDLE SCHOOL (PART), MOUNT VICTOR (PART), CUMBERLAND TRACE (PART), NORTHGATE, RIVERVIEW, BLUE LEVEL (PART), CEDAR GROVE (PART), MILLERS, ROCKFIELD (PART), RICHPOND (PART), and MOTLEY (PART)

CITY COMMISSIONERS

City of Oakland

(Vote for Four)

☐

 Write-in

☐

 Write-in

☐

 Write-in

☐

 Write-in

OAKLAND (PART)

CITY COMMISSIONERS

City of Plum Springs

(Vote for Four)

☐

 Rosa COWLES

☐

 Shelia HOOD

☐

 Leroy BROWN

☐

 Write-in

☐

 Write-in

☐

 Write-in

☐

 Write-in

PLUM SPRINGS (PART)

CITY COMMISSIONERS

City of Smiths Grove

(Vote for Four)

☐

 Terry PIERCE

☐

 Lawrence STIFFEY

☐

 Jessie VARNER

☐

 David STIFFEY

☐

 Porter MARTIN

☐

 Write-in

☐

 Write-in

☐

 Write-in

☐

 Write-in

SMITHS GROVE (PART)

CITY COMMISSIONERS

City of Woodburn

(Vote for Four)

☐

 Charles E. JENKINS JR.

☐

 Earnestine JENKINS

☐

 Louise FERGUSON

☐

 Write-in

☐

 Write-in

☐

 Write-in

☐

 Write-in

WOODBURN (PART)

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐

 YES

☐

 NO

ALL PRECINCTS